



Meeting: Scarborough and Whitby Area Constituency Planning Committee

Members: Councillors Eric Broadbent, Janet Jefferson, Rich Maw, Clive Pearson, Heather Phillips, Subash Sharma (Vice-Chair) and Phil Trumper (Chair).

Date: Thursday, 10th August, 2023

Time: 14:00

Venue: Scarborough Town Hall, St Nicholas Street, Scarborough, North Yorkshire YO11 2HG

Members of the public are entitled to attend this meeting as observers for all those items taken in open session. Please contact the named democratic services officer supporting this committee, details at the foot of the first page of the Agenda, if you have any queries.

This meeting is being held as an in-person meeting that is being broadcasted and recorded and will be available to view via the following link [Live meetings | North Yorkshire Council](#)

Recording is allowed at Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the named democratic services officer supporting this committee. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

Agenda

1. **Apologies for Absence**
2. **Minutes for the Meeting held on Thursday 13/07/2023 (Pages 3 - 6)**
To confirm the minutes of the meeting held on Thursday 13 July 2023 as an accurate record.
3. **Declarations of Interests**
All Members are invited to declare at this point any interests, including the nature of those interests, or lobbying in respect of any items appearing on this agenda.
4. **23/00183/FL 1-4 Farm Close, Gristhorpe - the demolition of a (Pages 7 - 18)**

rear stone wall and the erection of a replacement wall in a new position and the reconfiguration of a parking area to introduce four electric vehicle charging points for Shaun Wood.

Report of the Assistant Director Planning – Community Development Services

[View Plans and Documents](#)

5. **23/00182/HS 1-4 Farm Close, Gristhorpe - the construction of one dormer window to each rear elevation for Shaun Wood** (Pages 19 - 28)

Report of the Assistant Director Planning – Community Development Services

[View Plans and Documents](#)

6. **Any other items**

Any other items which the Chair agrees should be considered as a matter of urgency because of special circumstances.

7. **Date of Next Meeting**

14.00 Thursday 14 September, Scarborough Town Hall.

Members are reminded that in order to expedite business at the meeting and enable Officers to adapt their presentations to address areas causing difficulty, they are encouraged to contact Officers prior to the meeting with questions on technical issues in reports.

Agenda Contact Officer:

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Wednesday, 2 August 2023